

TELEPHONE 748W. LARCHMONT

# SCIENTIFIC AND INDUSTRIAL INFORMATION BUREAU

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*Apr 24.22*

*R 4/25/22*  
*C.H.*

*[The following section contains extremely faint, illegible handwritten text, likely bleed-through from the reverse side of the page. It appears to be a list or series of notes.]*



readily intended to be apart from any autobiography  
I read over the holds, which were written for publica-  
tion in a book when all were received, so if you can  
see your way clear to briefly filing it out, just years  
and how connected, it would be welcome. If not  
will have to fall back on the autobiography in case  
of emergency, a thing I hope we shall not need in  
your case for the next 100 years.

I now have the entire record of transfers  
covering the Mule Property, both home site and  
laboratory, and a survey map of both.

Cordial good wishes to you,

Sincerely

J. A. Wardlaw.